

**DR-2 Disclosure Summary Page****DR-2**

|   |             |                           |                       |                |
|---|-------------|---------------------------|-----------------------|----------------|
| <b>Raecker for State Representative Committee</b> |             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                            | State House | <b>Statutory Due Date</b> | 1/19/2013             |                |
| <b>County:</b>                                    | _NA         | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                                  | 63          | <b>Filed Date</b>         | 1/15/2013 7:52:56 PM  |                |
| <b>Committee Code:</b>                            | 1123        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                           | Republican  | <b>Amendment Date</b>     | 8/14/2013 10:22:25 AM |                |
| <b>Report Date:</b>                               | 2012        | <b>Candidate Name:</b>    | Raecker, Scott        |                |

**Treasurer**

|                   |                     |                    |    |                  |              |
|-------------------|---------------------|--------------------|----|------------------|--------------|
| <b>Last Name:</b> | Kaduce              | <b>First Name:</b> | Al | <b>MI:</b>       |              |
| <b>Address:</b>   | 4028 NW 98th Street |                    |    |                  |              |
| <b>City:</b>      | Urbandale           | <b>State:</b>      | IA | <b>Zip Code:</b> | 50322        |
|                   |                     |                    |    | <b>Phone:</b>    | 515-278-8503 |
| <b>E-Mail:</b>    |                     |                    |    |                  |              |

**Chairperson**

|                   |                     |                    |      |                  |              |
|-------------------|---------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Whitaker            | <b>First Name:</b> | Matt | <b>MI:</b>       |              |
| <b>Address:</b>   | 13203 Holcomb Drive |                    |      |                  |              |
| <b>City:</b>      | Urbandale           | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50322        |
|                   |                     |                    |      | <b>Phone:</b>    | 515-868-0210 |
| <b>E-Mail:</b>    |                     |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$10,611.16</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,850.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$12,461.16</b> |
| <b>Schedule B: Expenditure Total</b>        | \$12,461.16        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>      |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |